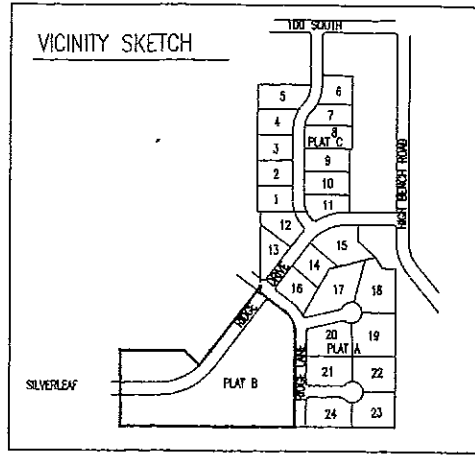
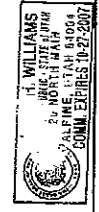
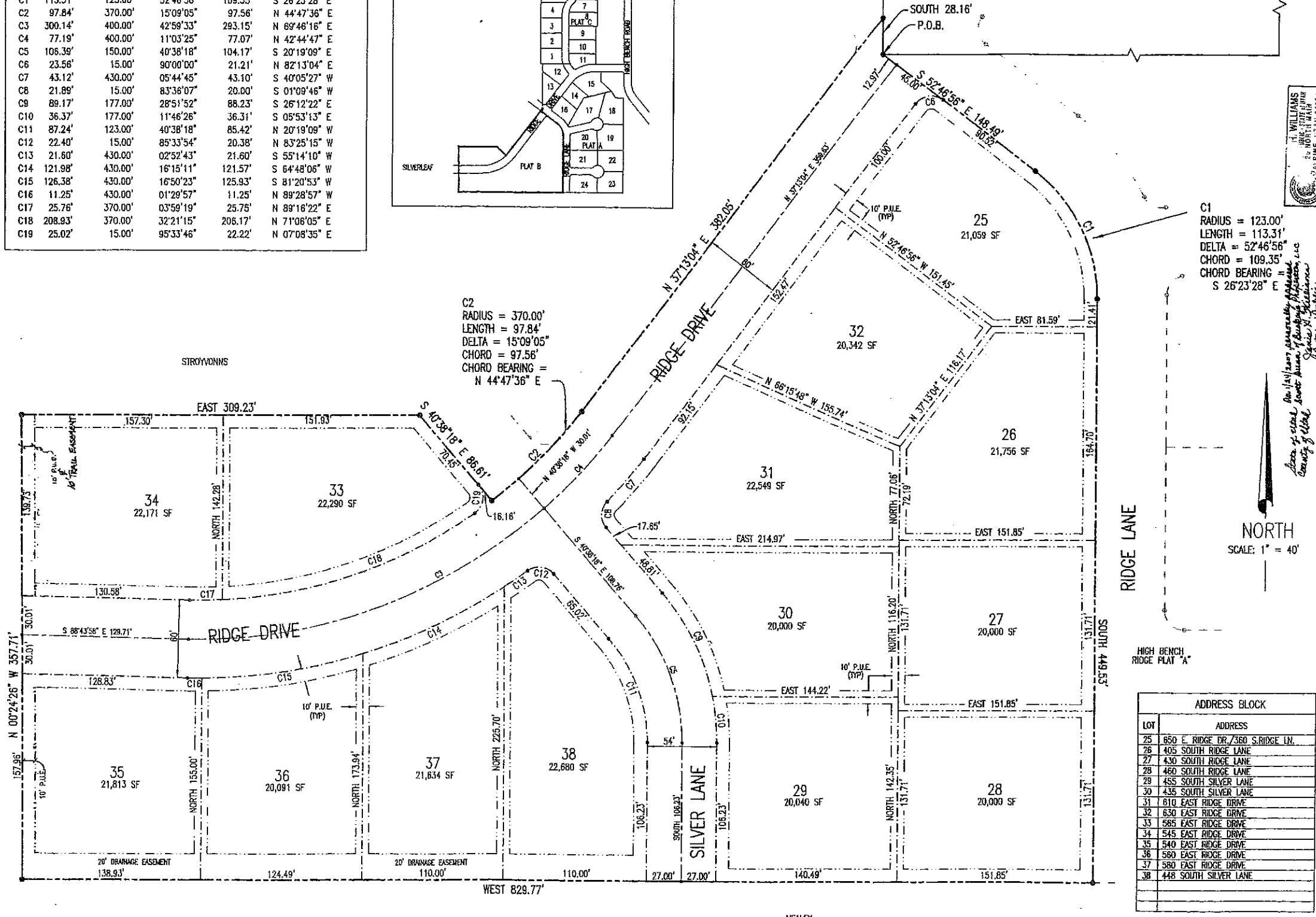


CURVE TABLE				
LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1	113.31'	123.00'	52'46"56"	109.35' S 26°23'28" E
C2	97.84'	370.00'	15'09"05"	97.56' N 44°47'36" E
C3	300.14'	400.00'	42'59"33"	293.15' N 69°46'16" E
C4	77.19'	400.00'	11'03"25"	77.07' N 42°44'47" E
C5	106.39'	150.00'	40'38'18"	104.17' S 20°19'09" E
C6	23.56'	15.00'	90°00'00"	21.21' N 82°13'04" E
C7	43.12'	430.00'	05'44'45"	43.10' S 40°05'27" W
C8	21.89'	15.00'	83'36'07"	20.00' S 01°09'46" W
C9	89.17'	177.00'	28'51'52"	88.23' S 26°12'22" E
C10	36.37'	177.00'	11'46'26"	36.31' S 05°53'13" E
C11	87.24'	123.00'	40'38'18"	85.42' N 20°19'09" W
C12	22.40'	15.00'	85°33'54"	20.38' N 83°25'15" W
C13	21.80'	430.00'	02'52'43"	21.60' S 55°14'10" W
C14	121.98'	430.00'	16'15'11"	121.57' S 64°48'08" W
C15	126.38'	430.00'	16'50'23"	125.93' S 81°20'53" W
C16	11.25'	430.00'	01'29'57"	11.25' N 89°28'57" W
C17	25.76'	370.00'	03'59'19"	25.75' N 89°16'22" E
C18	208.93'	370.00'	32'21'15"	208.17' N 71°08'05" E
C19	25.02'	15.00'	95°33'46"	22.22' N 07°08'35" E



P.O.B. = SOUTH 00°01'42" EAST ALONG THE SECTION LINE 686.98 FEET AND WEST 651.70 FEET FROM THE N 1/4 COR SECTION 30, T4S, R2E, SLB&M



I, J. Williams, Surveyor, State of Utah, License No. 44094, do hereby certify that I am a registered land surveyor and that I hold certificate No. 44094 as prescribed under the laws of the state of Utah. I further certify by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots, blocks, streets, and easements and the same has been correctly surveyed and staked on the ground as shown on this plat and that this plat is true and correct.

SURVEYOR'S CERTIFICATE
 I, David V. Thomas DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 44297 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.
 DATE: April 15, 2000
 SURVEYOR: David V. Thomas (SEE SEAL BELOW)

BOUNDARY DESCRIPTION
 COMMENCING AT A POINT WHICH IS S 00°01'42" E ALONG THE SECTION LINE 686.98 FEET AND WEST 651.70 FEET FROM THE N 1/4 CORNER SECTION 30, T4S, R2E, SLB&M; THENCE
 S 52°46'56" E 148.49'; THENCE
 ALONG THE ARC OF A 123.00' RADIUS CURVE TO THE RIGHT 113.31' (CURVE HAS A CENTRAL ANGLE OF 52°46'56" AND A CHORD BEARING S 26°23'28" E 109.35'); THENCE
 SOUTH 449.53'; THENCE
 WEST 829.77'; TO SILVER LEAF PLAT B; THENCE
 N 00°24'26" W 357.71' ALONG SILVER LEAF PLAT B BOUNDARY; THENCE
 EAST 309.23'; THENCE
 S 40°38'18" E 86.61'; THENCE
 ALONG THE ARC OF A 370.00' RADIUS CURVE TO THE LEFT 97.84' (CURVE HAS A CENTRAL ANGLE OF 15°09'05" AND A CHORD BEARING N 44°47'36" E 97.56'); THENCE
 S 37°13'04" E 382.05'; THENCE
 SOUTH 28.16' TO THE POINT OF BEGINNING
 CONTAINING 8.368 ACRES

OWNER'S DEDICATION
 KNOWN ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 2nd DAY OF June, A.D. 2000
 David V. Thomas, President of Patterson Construction Inc. BY: [Signature] Secretary

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF UTAH }
 ON THE 2nd DAY OF June, A.D. 2000, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 12/10/01
 David V. Thomas, NOTARY PUBLIC

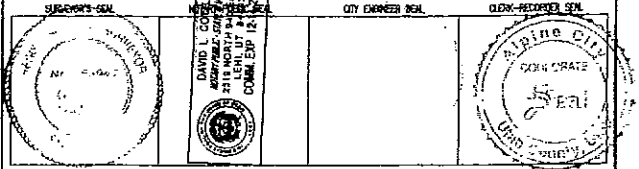
ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF ALPINE CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 23rd DAY OF May, A.D. 2000.
 Don Walker, Mayor
 James A. Clement, City Engineer
 APPROVED: [Signatures] ATTEST: [Signature] CLERK-RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL
 APPROVED THIS 2nd DAY OF June, A.D. 2000 BY THE ALPINE CITY CITY PLANNING COMMISSION
 DIRECTOR - SECRETARY: [Signature] CHAIRMAN, PLANNING COMMISSION

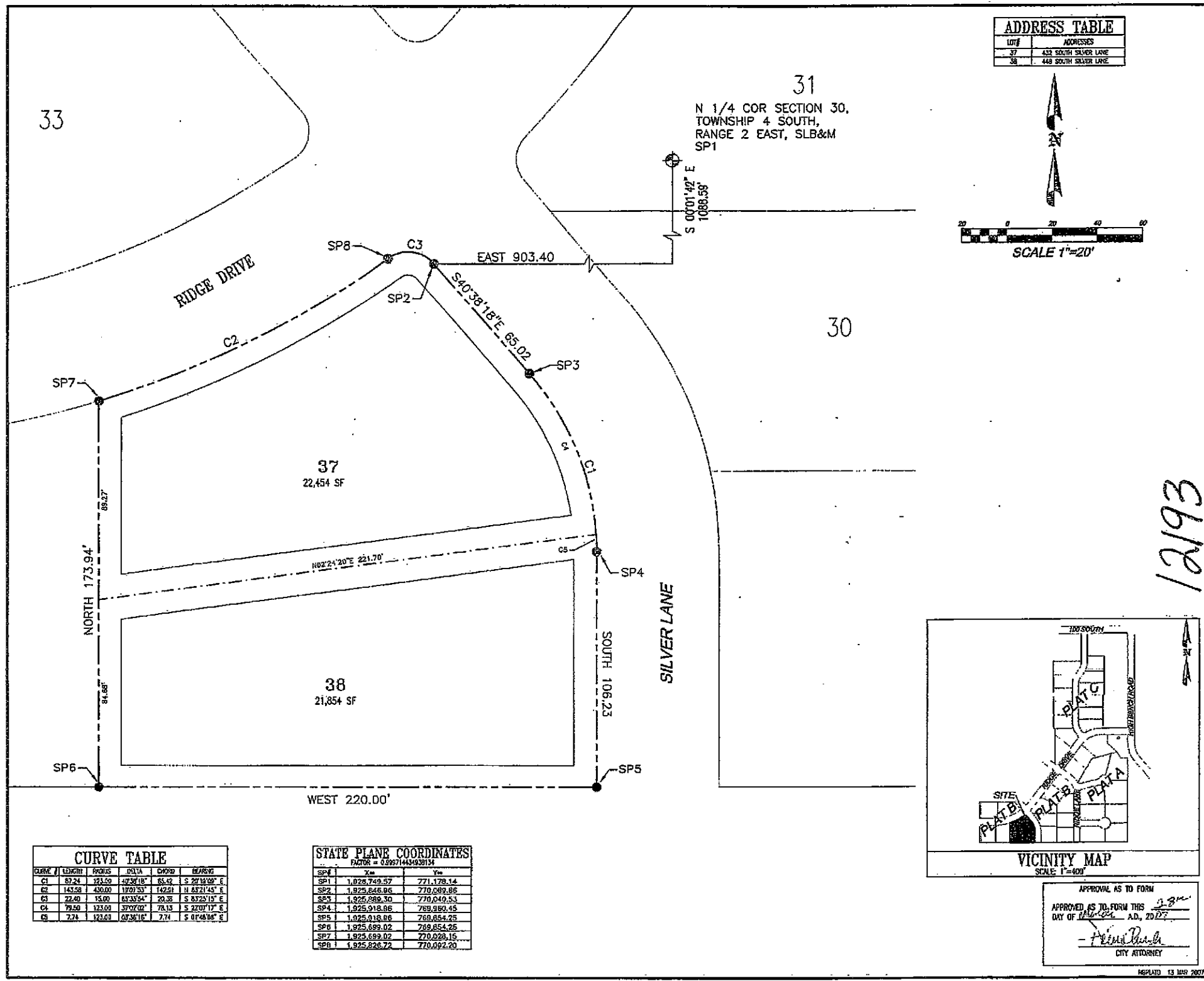
PLAT "B"
HIGH BENCH RIDGE
 LOCATED IN THE NW 1/4 OF SECTION 30, T4S, R2E, SLB&M
 SUBDIVISION: ALPINE CITY, CITY, UTAH COUNTY, STATE OF UTAH
 SCALE: 1" = 40 FEET

ADDRESS BLOCK	
LOT	ADDRESS
25	850 E. RIDGE DR./360 S. RIDGE LN.
26	405 SOUTH RIDGE LANE
27	430 SOUTH RIDGE LANE
28	460 SOUTH RIDGE LANE
29	455 SOUTH SILVER LANE
30	435 SOUTH SILVER LANE
31	610 EAST RIDGE DRIVE
32	630 EAST RIDGE DRIVE
33	585 EAST RIDGE DRIVE
34	545 EAST RIDGE DRIVE
35	540 EAST RIDGE DRIVE
36	560 EAST RIDGE DRIVE
37	580 EAST RIDGE DRIVE
38	448 SOUTH SILVER LANE

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 30th DAY OF June, A.D., 2000
 [Signature] CITY ATTORNEY

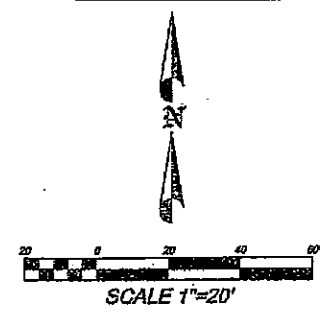


12081



ADDRESS TABLE

LOT#	ADDRESSES
37	421 SOUTH SILVER LAKE
38	448 SOUTH SILVER LAKE

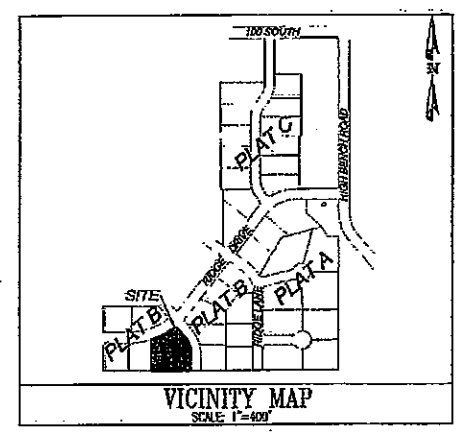


CURVE TABLE

CURVE	LENGTH	ARCUS	CHORD	CHORD BEARING
C1	82.24	121.09	42.38' 18"	S 27°13'08" E
C2	143.58	430.00	170' 33"	N 87°21'45" E
C3	22.40	15.00	61' 33" 54"	S 83°25'15" E
C4	79.60	123.00	37' 07" 02"	S 22°07'17" E
C5	7.74	123.00	67' 36" 16"	S 01°48'58" E

STATE PLANE COORDINATES
FACTOR = 0.99971443938154

POINT	X	Y
SP1	1,825,749.57	771,178.14
SP2	1,825,846.86	770,089.86
SP3	1,825,889.30	770,049.53
SP4	1,825,918.86	769,950.45
SP5	1,825,918.86	769,854.25
SP6	1,825,899.02	769,854.25
SP7	1,825,899.02	770,028.15
SP8	1,825,826.72	770,092.20



APPROVAL AS TO FORM
APPROVED AS TO FORM THIS DAY OF March, A.D. 2022
[Signature]
CITY ATTORNEY

SURVEYOR'S CERTIFICATE

I, David J. Patten DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 22217 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.
DATE March 22, 2022 SURVEYOR
[Signature]
DJP

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS SOUTH 00°01'42" EAST ALONG THE SECTION LINE 1088.59' AND WEST 803.40' FROM THE NORTH 1/4 CORNER OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN;
THENCE SOUTH 40°28'18" EAST 65.02' TO A POINT ON A 123.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE 87.24 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 40°28'18" WITH A CHORD BEARING SOUTH 27°13'08" EAST 85.42 FEET; THENCE SOUTH 108°23' FEET; THENCE WEST 220.00 FEET; THENCE NORTH 173.94 FEET TO A POINT ON A 430.00 FOOT RADIUS CURVE TO THE LEFT; THENCE 143.58 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19°07'53" WITH A CHORD BEARING NORTH 83°25'15" EAST 142.81 FEET TO A POINT ON A 15.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE 22.40 FEET ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 83°25'15" WITH A CHORD BEARING SOUTH 83°25'15" EAST 20.38 FEET TO THE POINT OF BEGINNING.
CONTAINING 1.02 ACRES.
BASIS OF BEARING = UTAH STATE PLANE COORDINATES, CENTRAL ZONE

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SURVEYED INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 22 DAY OF March, A.D. 2022.
Eucletic Properties, LLC
[Signature]
SCOTT L. DUNN, MANAGER

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF UTAH } s.s.
ON THE 22 DAY OF March, A.D. 2022, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 1/7/2030 *[Signature]*
NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF ALPINE CITY COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 19 DAY OF MARCH, A.D. 2022.
[Signatures]
APPROVED *[Signature]* CITY ENGINEER
ATTEST *[Signature]* CLERK-RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 19 DAY OF March, A.D. 2022, BY THE ALPINE CITY PLANNING COMMISSION
DIRECTOR - SECRETARY *[Signature]* CHAIRMAN, PLANNING COMMISSION

PLAT "D"
HIGH BENCH RIDGE
INCLUDING A VARIATION OF LOTS 37 & 38 OF HIGH BENCH RIDGE PLAT "B"
LOCATED IN THE NW 1/4 OF SECTION 30, T4S, R2E, S184M
SUBDIVISION ALPINE CITY CITY, UTAH COUNTY, STATE OF UTAH
SCALE: 1" = 20' FEET

SHADE STATE SEAL, NOTARY PUBLIC SEAL, CITY ENGINEER SEAL, CLERK-RECORDER SEAL

3612/1

SEC 30 T4S R2E HIGH BENCH RIDGE "D" 10 046 04